

# **Food Safety**

The information provided in this Application will help SCS to determine eligibility and scope of service. No charges will be incurred or work conducted until a Work Order is executed.

Section 1: Company/Organizatio	n information					
1. COMPANY INFORMATION						
Company Name (as it would appear or	a contract):					
Street:						
City:	State/Province:	Postal Code:				
Country:						
Main Phone:		Website:				
Brief Company Description:						
2. PRIMARY CONTACT PERSON						
First Name:	Last Name:	Title:				
Direct Phone:	Email:					
3. COMPANY AFFILIATIONS WITH OTHE	R LEGAL ENTITIES (parent	co, subsidiaries)				
Company Name: Has the company worked with SCS p	reviously?	Corporate Relationship:				
Yes No						
Which service, or services, did you use?						
4. COMPANY LEGAL STATUS (e.g. INC., LLC., GMBH, LTD., NGO)						
What is the legal status of your compan	y?					
Section 2: General Information						
Have you completed an on-site pre-assessment (gap analysis)?						
Yes No						
Would you like SCS to conduct a pre-assessment?						
Yes No						
Buyers requesting certification:						
Provide an estimated date of certification:						

#### Section 3: Program Selection: Check all applicable box(es)

**SQF (Safe Quality Foods)** 

Identify Level: Level 1 Level 2 Level 3

List Food Sector Category:

List of categories can be found here: http://www.scscertified.com/docs/FS-SQF GUI FSC and Modules Ed7 072412.pdf

#### **BRC (British Retail Consortium)**

Choose One:

Enrollment Program Announced Audit

(Definition in Section 3.1 of current standard. pg. 60) (Definition in Section 3.2 of current standard. pg. 60)

Unannounced Audit - Option 1 Unannounced Audit - Option 2

(Definition in Section 3.3 of current standard. pg. 60) (Definition in Section 3.3 of current standard. pg. 60)

Refer to the current standard to find definitions of these various programs. www.brcglobalstandards.com

List Category:

List of categories can be found here: http://www.scscertified.com/docs/FS-BRC\_GUI\_Categories\_072412.pdf

Global G.A.P. (Option 1)

Multi-Site Single Site

Include Product Handling (Packhouse)?

Yes No

**Tesco Nurture** 

**TN10** 

**National Organic Program** 

Organic Grower Organic Handler

Organic Co-Packer / Private label

**Good Agricultural Practices** 

GAP (Land & Growing and Harvesting)

Greenhouse

## **Section 3: Program Selection (Continued)**

## **Good Manufacturing Practices (GMP)**

Indicate the type of facility:

Packhouse Fresh Cut

Cold Storage Processing

Cold Storage with Repack Greenhouse

Cooling & Cold Storage

Add on to GMP audit:

With HACCP Food Security

Indicate the type of facility:

(e.g. packing shed, cold storage with repacking, cooling, fresh-cut other processing, etc)

## **Harmonized Food Safety Standards**

Field Operations and Harvesting Post-Harvest Operations

#### **Tomato Metrics**

Open Field Harvest Packing house

Repack and Distribution Greenhouse

# Section 4: Packinghouses, Processors, Storage, & Other Handlers

**For Producers and Handlers:** Provide the following information for each site you want audited. **For more than 2 sites, please list all sites in an attachment with the following information. If you have off-site storage, please indicate as a separate facility.** 

jacility.						
FACILITY #1						
Facility Name:						
Street Address:						
City:	State/Province:	Postal Code:				
Country:						
Square Footage:	# of Production Lines:	# of employees				
# of HACCP Plans:						
For SQF Level 3, Total # of Quality Plans included in scope:						
List all Products included in scope of audit:						
Production Start Date:	Production End Date:					
FACILITY #2						
Facility Name:						
Street Address:						
City:	State/Province:	Postal Code:				
Country:						
Square Footage:	# of Production Lines:	# of employees				
# of HACCP Plans:						
For SQF Level 3, Total # of Quality Plans included in scope:						
List all Products included in scope of audit:						
Production Start Date:	Production End Date	:				
You can add additional facilities on page 7						

## **Section 5: Growers & Producers**

For Growers: Provide the following information for each site you want audited. For more than 2 ranches/fields, please list all sites in an attachment with the following information. Please provide a map of your ranches/fields if there is no specific address.

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RANCH / FIELD #1						
Ranch / Field Name:						
Street Address:						
City:	State/Province:		Postal Code:			
Country:						
Field Acreage (per crop):		# of Harvest Crews:				
Harvest Start Date:		Harvest End Date:				
# of Packing Sheds (enter N/A for field page	cked):					
Crops Covered (Greenhouse) or Uncovere	d:					
Crop names:						
RANCH / FIELD #2						
Ranch / Field Name:						
Street Address:						
City:	State/Province:		Postal Code:			
Country:						
Field Acreage (per crop):		# of Harvest Crews:				
Harvest Start Date:		Harvest End Date:				
# of Packing Sheds (enter N/A for field packed):						
Crops Covered (Greenhouse) or Uncovered:						
Crop names:						
You can add additional ranches fields on nage 8						

#### **Section 6: General Information**

2. Would you like information on any of our other services?

**Pesticide Testing** 

Training

(HACCP, Food Safety & Quality, SQF)

Microbiological Testing

Social Auditing/Sustainability Services

3. Other services of interest? (optional)

## **Section 7: Affirmation**

I affirm that the information provided herein is true and correct to the best of my knowledge, and that I am duly authorized to sign this application. Should our company decide to pursue certification, I agree to supply any information that is deemed necessary for the audit of the operation and/or products to be certified.

**Print Name:** 

Title:

**Signature** (electronic or typed accepted):

Date:

#### **New Customers**

Click on the button below to send your application (or save the application and email it later):

nsayers@scsglobalservices.com

Phone: 510.452.9083 | Fax: 510-452-6897

#### **Existing Customers**

Click on the button below to send your application (or save the application and email it later):

renewals@scsglobalservices.com

Phone: 510.452.8021 | Fax: 510-452-6886

We will be in touch as soon as possible.

Thank you for choosing SCS.

# Section 4: Packinghouses, Processors, Storage, & Other Handlers – Additional Facilities **FACILITY #3** Facility Name: Street Address: City: State/Province: Postal Code: Country: Square Footage: # of Production Lines: # of employees # of HACCP Plans: For SQF Level 3, Total # of Quality Plans included in scope: List all Products included in scope of audit: **Production Start Date:** Production End Date: **FACILITY #4** Facility Name: Street Address: State/Province: Postal Code: City: Country: Square Footage: # of Production Lines: # of employees # of HACCP Plans: For SQF Level 3, Total # of Quality Plans included in scope: List all Products included in scope of audit: **Production Start Date:** Production End Date: **FACILITY #5** Facility Name: Street Address: City: State/Province: Postal Code: Country: Square Footage: # of Production Lines: # of employees # of HACCP Plans: For SQF Level 3, Total # of Quality Plans included in scope: List all Products included in scope of audit: **Production Start Date:** Production End Date:

# Section 5: Growers & Producers – Additional Ranches/Fields RANCH/FIELD 3

Ranch / Field Name:					
Street Address:					
City:	State/Province:		Postal Code:		
Country:					
Field Acreage (per crop):		# of Harvest Crews:			
Harvest Start Date:		Harvest End Date:			
# of Packing Sheds (enter N/A for field packed):					
Crops Covered (Greenhouse) or Uncovered	d:				
Crop names:					
RANCH/FIELD 4					
Ranch / Field Name:					
Street Address:					
City:	State/Province:		Postal Code:		
Country:					
Field Acreage (per crop):		# of Harvest Crews:			
Harvest Start Date:		Harvest End Date:			
# of Packing Sheds (enter N/A for field pac	ked):				
Crops Covered (Greenhouse) or Uncovered	d:				
Crop names:					
RANCH/FIELD 5					
Ranch / Field Name:					
Street Address:					
City:	State/Province:		Postal Code:		
Country:					
Field Acreage (per crop):		# of Harvest Crews:			
Harvest Start Date:		Harvest End Date:			
# of Packing Sheds (enter N/A for field packed):					
Crops Covered (Greenhouse) or Uncovered:					
Crop names:					